

## COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY CITY COUNCIL CITY HALL - ROOM 300 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

PHONE: 312-744-3040

## AGENDA OF MATTERS TO BE CONSIDERED

## **BY THE**

## **COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY**

The Committee on Environmental Protection and Energy will hold a meeting on will hold a meeting on **Thursday**, **July 30**, **2020** at **10:00** am for the following:

• ComEd Annual Franchise Report and Summer Preparation Hearing

Pursuant to applicable to law, the Chairman has determined that an in-person meeting is not practical or prudent. Accordingly, attendance at this meeting will be remote means only. Copies of the agenda will be available electronically on the City Clerk's website <a href="www.chicityclerk.com">www.chicityclerk.com</a>.

Sincerely,

Alderman George A. Cardenas, 12th Ward

Chairman, Committee on Environmental Protection and Energy