



HARRY OSTERMAN  
48TH WARD

CHAIRMAN OF THE COMMITTEE ON HOUSING AND REAL ESTATE

**Meeting Agenda**  
**Committee on Housing and Real Estate**  
**Tuesday, May 12 2020**  
**10:00 A.M.**  
**Virtual Meeting**

**Approval of the Monthly 45 Report:**

- Approval of the March 2020, and Acknowledgement of the April 2020 Rule 45 Monthly Report for the Committee on Housing and Real Estate

**Department of Housing (Commissioner Request)**

1. **(O2020-2263)** Establishment of Emergency Relief for Affordable Multi-Family Properties (ERAMP) Program to provide short term financial assistance.
2. **(O2020-2363)** Provision of Multi-family Program funds loan to South Chicago Salud Center Preservation Associates Limited Partnership for acquisition and rehabilitation of building at 3039 E. 91<sup>st</sup> St. **10<sup>th</sup> Ward**

**Department of Assets, Information and Services (Commissioner Request)**

3. **(O2020-2360)** Acceptance of bid from David A. Beck for purchase of vacant property at 13311 S. Burley on behalf of Chicago Board of Education **10<sup>th</sup> Ward**

**Instructions for how to attend this meeting and participate in oral public comment will be provided on the Chicago City Clerk's website  
[<http://www.chicityclerk.com/>]**