



# CITY COUNCIL

## CITY OF CHICAGO

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### COMMITTEE MEMBERSHIPS

#### License & Consumer Protection

(CHAIRMAN)

Aviation

Budget and Government Operations

Committee on Committees, Rules and Ethics

Economic, Capital and Technology Development

Finance

Health and Environmental Protection

Pedestrian and Traffic Safety

Public Safety

Workforce Development and Audit

AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
**COMMITTEE ON LICENSE AND CONSUMER PROTECTION**  
THURSDAY OCTOBER 30, 2014  
11:00 A.M.  
ROOM 201A, CITY HALL

OFFICE OF THE  
CITY CLERK

2014 OCT 23 PM 1:54

RECEIVED  
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**O2014-8093** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (12.182) to allow the issuance of additional packaged goods licenses on portion of Sacramento Avenue. **(Alderman Cardenas, 12<sup>th</sup> Ward)**

**O2014-8094** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-023 (14.14) to allow the issuance of additional packaged goods licenses on portion of 40<sup>th</sup> Street. **(Alderman Cardenas, 12<sup>th</sup> Ward)**

**O2014-8086** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (14.257) to allow the issuance of additional alcoholic liquor licenses on portion of Kedzie Avenue. **(Alderman Burke, 14<sup>th</sup> Ward)**

**O2014-8069** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (33.45) to allow the issuance of additional alcoholic liquor licenses on portion of Elston Avenue. **(Alderman Mell, 33<sup>rd</sup> Ward)**

**O2014-8112** An ordinance to amend the Municipal Code of Chicago lifting subsection 4-60-022 (40.9) to allow the issuance of additional alcoholic liquor licenses on portion of Clark Street. **(Alderman Patrick O'Connor, 40<sup>th</sup> Ward)**

**O2014-8078** An ordinance to amend the Municipal Code of Chicago lifting subsections 4-60-022 (48.15) and 4-60-023 (48.15) to allow additional alcoholic liquor licenses and package goods licenses on portion of Broadway. **(Alderman Osterman, 48<sup>th</sup> Ward)**

**The sponsoring Alderman or a staff member must be present to speak to the issue.**