

Summary Report  
Committee on Economic, Capital and Technology Development  
Submitted to City Council June 17, 2015

From the meeting held on June 16, 2015

**R2015-406**  
**Introduced Date:** 05/20/2015

Approval of Class 6b certification for property located at 4550 S Packers Ave  
**Sponsor:** Alderman Willie Cochran

**R2015-405**  
**Introduced Date:** 05/20/2015

Approval of Class 6b certification for property located at 3535 W 31<sup>st</sup> St  
**Sponsor:** Alderman Ricardo Munoz

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