

CITY OF CHICAGO

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN GEORGE A. CARDENAS CHAIRMAN

OFFICE OF THE CITY CLERK

PHONE: 312-744-3040

AMENDED AGENDA OF MATTERS TO BE CONSIDERED

BY THE

COMMITTEE ON ENVIRONMENTAL PROTECTION AND ENERGY

The Committee on Environmental Protection and Energy will hold a meeting on **Thursday, March 12, 2020** at **11:00am** in the **City Hall, Room 201A** for the following:

- Amendment of Municipal Code Section 8-32-130 by further regulating loading and unloading operations to include recycling containers (O2019-4124)
- Call for hearing(s) on Peoples Gas System Modernization Program (R2019-746)

Copies of the agenda will be available in room 300 or online at www.chicityclerk.com.

Sincerely,

Alderman George A. Cardenas, 12th Ward

Chairman, Committee on Environmental Protection and Energy