

COMMITTEE ON HEALTH AND HUMAN RELATIONS
CITY COUNCIL
CITY HALL - ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602

ALDERMAN RODERICK T. SAWYER CHAIRMAN

PHONE: 312-744-1367 FACSIMILE: 312-744-2870

# AGENDA OF MATTERS TO BE CONSIDERED BY THE

# **COMMITTEE ON HEALTH AND HUMAN RELATIONS**

Thursday, October 3, 2019 at 10:00 am

**Council Chamber-City Hall** 

### 1. MONTHLY RULE 45 REPORT

Approval of the September Monthly 45 Report for the Committee on Health and Human Relations.

# 2. Office of the Mayor

#### A2019-66

A communication from the Honorable Lori E. Lightfoot, Mayor, Appointment of Allison Arwady as Commissioner of the Department of Health.

#### 3. R2019-686

A resolution introduced by the Honorable Lori E. Lightfoot, Mayor and Alderman George Cardenas calling on reaffirmation of commitment to renewable energy and CTA bus fleet. Rerefer to the Committee on Environmental Protection and Energy.



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## 4. R2019-692

A Resolution introduced by Alderman Tom Tunney, calling on Governor J.B. Pritzker, Senate Michael Madigan, Illinois Department of Aging and Illinois Department of Rehabilitation to build sustainable long term in-home care infrastructure for seniors, persons with disabilities, family members, caregiving workforce and senior service providers.